

JANUARY PERMITS ISSUED - 2013

<u>DATE ISSUED</u>	<u>NAME AND ADDRESS</u>	<u>TAX NO.</u>	<u>SITE AND BUILDER</u>	<u>CONSTRUCTION</u>	<u>DESCRIPTION</u>
01/15/13	ERRICO & PATRIZIA AURICCHIO 337 GREENE AVE GREEN BAY WI 54301	022-33-0001	4143 BAYSHORE DRIVE BLDR: MILLER MASONRY	AN IRREGULAR 34' X 105'4" SINGLE FAMILY RESIDENCE.	30 28N 26E
01/04/13	TIMOTHY J & ERIN E DAWIDIUK PO BOX 46 STURGEON BAY WI 54235 PHONE: 920-559-3420	024-02-28272634	STURGEON BAY 5712 SILVERDALE ROAD	FIREWOOD PROCESSING AS A HOME BUSINESS.	28 27N 26E
01/18/13	ANN RIFENBERT 2140 SOUTH LAKE MICHIGAN DR STURGEON BAY WI 54235 PHONE: 920-743-4677	024-02-342726111	2140 S LAKE MICHIGAN DRIVE BLDR: PAUL SKUP PDS CONTRACTING	A 22' X 24' GARAGE.	34 27N 26E
01/26/13	EUGENE V & PATRICIA A REMY 4306 GITCHE GUMEE RD STURGEON BAY WI 54235	024-02-04272624A	N 18TH AVENUE	LAND DISTURBANCE TO CONTINUE FILLING, GRADING, AND REVEGETATION OF PLAN PHASES L - V.	04 27N 26E
01/15/13	BRIAN & CECE BOELTER /CHAUDIORS DOCK LLC 253 SHADY LANE COLGATE WI 5413017 PHONE: 262-628-1570	026-00-10262322L	UNION 10855 COUNTY N LOT #303	A SHED AT UNIT 303.	10 26N 23E
01/07/13	JOSEPH & DOMANI TRIPAM 800 S WELLS #1428 CHICAGO IL 60607 PHONE: 312-437-5320	028-02-25342931M	WASHINGTON 1817 AIRPORT ROAD BLDR: TOM JORDAN	A 29' 11" X 40' ATTACHED GARAGE WITH A BONUS ROOM UPSTAIRS.	25 34N 29E
01/14/13	DONALD A BAKER 1224 SHERMAN EVANSTON IL 60202	028-04-30343032D	1406 JACKSON HARBOR RD BLDR: JENS HANSEN	A TWO-STORY ADDITION	30 34N 30E



January 9, 2013

IP-NE-2012-15-05200

Town of Washington
Joel Gunnlaugsson
910 Main Rd.
Washington Island, WI 54246

RE: Approval of a bulkhead line on Lake Michigan, located in the Town of Washington, Door County, also described as in the SW1/4 of the NW1/4 of Section 18, Township 33 North, Range 30 East.

Dear Mr. Gunnlaugsson:

The Department of Natural Resources (Department) has reviewed the application for a Bulkhead Line submitted by the Door County Parks Department (County) as required under Section 30.11, Stats., and hereby makes the following findings:

A. The Town intends to improve water quality by beach nourishment that consists of placing coarser sand upon the lakebed to make the beach steeper. The increased elevation and slope of the beach and the coarser sand will result in the area being wet less often and for shorter periods. Drier, coarser sand provides an environment less conducive to bacterial survival and growth than wetter, finer sand.

B. The Department issued a written Notice of Proposed Submerged Lands Lease and a Notice of Complete Application relating to this matter on November 29, 2012, to all parties required to receive notice pursuant to s. 30.11(5), Stats. and NR 310.14(2)(a). There were no comments received in response to the Notice.

C. The Department believes that the proposed physical changes in the area as a result of the execution of the Bulkhead Line will improve water quality and reduce bacterial levels in the sand, decreasing health risk at the public beach. However, because the proposed technique is a new approach for managing bacterial levels, the actual effectiveness and potential adverse impacts of this technique are unknown and will need to be evaluated over time.

D. The Bulkhead Line is approved under the Town Ordinance Number 2012-02.

E. The Bulkhead Line will be consistent with the public interest in the navigable waters of Lake Michigan provided that it includes and requires the County to comply with all of the following conditions:

1. Sand may be placed on the lakebed in the locations, volumes, elevations and slopes specified in the plans dated October 1, 2012 and received by the Department on November 28, 2012.
2. Sand may be placed only for the purposes of improving water quality and reducing bacteria levels in the sand.
3. The lakebed below the ordinary high water mark may only be filled with sand in conjunction with a management plan to improve water quality. A management plan

State of Wisconsin
DEPARTMENT OF NATURAL
RESOURCES
Northeast Region Headquarters
2984 Shawano Avenue
Green Bay, WI 54313-6727

Scott Walker, Governor
Cathy Stepp, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



January 9, 2013

IP-NE-2012-15-05489

Town of Washington
Joel Gunnlaugsson
910 Main Rd.
Washington Island, WI 54246

Dear Mr. Gunnlaugsson:

The Department of Natural Resources has completed its review of your application for a permit to remove materials from the bed of Lake Michigan, in the Town of Washington, Door County. You will be pleased to know your application is approved with a few limitations.

I am attaching a copy of your permit, which lists the conditions that must be followed. A copy of the permit must be posted for reference at the project site. Please read your permit conditions carefully so that you are fully aware of what is expected of you.

Please note you are required to submit photographs of the completed project within 7 days after you've finished construction. This helps both of us to document the completion of the project and compliance with the permit conditions.

Your next step will be to notify me of the date on which you plan to start construction and again after your project is complete.

If you have any questions about your permit, please call me at (920) 662-5453.

Sincerely,

Carrie Webb
Water Management Specialist

cc: Joey Shoemaker, U.S. Army Corps of Engineers
Door County Zoning Administrator
Miller Engineers & Scientists
Conservation Warden Mike Neal

10. You, your agent, and any involved contractors or consultants may be considered a party to the violation pursuant to Section 30.292, Wis. Stats., for any violations of Chapter 30, Wisconsin Statutes, or this permit.
11. Construction shall be accomplished in such a manner as to minimize erosion and siltation into surface waters. Erosion control measures (such as silt fence and straw bales) must meet or exceed the technical standards of ch. NR 151, Wis. Adm. Code. The technical standards are found at: http://dnr.wi.gov/topic/stormwater/standards/const_standards.html.
12. No sand may be removed from the lakebed as part of this permit.
13. You are not allowed to do construction if the beach is wet. Only disturbance of a dry lakebed is permitted.
14. Beach grooming activities shall not be done in a manner that results in excess sand. All groomed materials must be leveled on the beach.
15. Nuisance deposits of Cladophora or invasive species may not be tilled or buried into the sand.
16. The groomed area may not extend below the water level.
17. You must not deposit or store any of the removed materials in any wetland or below the ordinary high water mark of any waterway. All removed materials must be placed out of the floodway of any stream.
18. Activity shall be limited to that necessary to groom the exposed beach area. The removal of native lakebed material shall be limited to the extent practicable and not exceed a de minimus amount.
19. The groomed area is limited to the 80 by 140 foot area shown on the plans dated October 1, 2012.
20. Grooming activities shall only include raking approximately 6 inches of sand, and no leveling or rolling is allowed.
21. All equipment used for the project including but not limited to tracked vehicles, barges, boats, hoses, sheet pile and pumps shall be de-contaminated for invasive and exotic viruses and species prior to use and after use.

The following steps must be taken every time you move your equipment to avoid transporting invasive and exotic viruses and species. To the extent practicable, equipment and gear used on infested waters shall not be used on other non-infested waters.

- a. **Inspect and remove** aquatic plants, animals, and mud from your equipment.
- b. **Drain all water** from your equipment that comes in contact with infested waters, including but not limited to tracked vehicles, barges, boats, hoses, sheet pile and pumps.
- c. **Dispose** of aquatic plants, animals in the trash. Never release or transfer aquatic plants, animals or water from one waterbody to another.

NOTICE OF APPEAL RIGHTS

If you believe that you have a right to challenge this decision, you should know that the Wisconsin statutes and administrative rules establish time periods within which requests to review Department decisions shall be filed. For judicial review of a decision pursuant to sections 227.52 and 227.53, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to file your petition with the appropriate circuit court and serve the petition on the Department. Such a petition for judicial review shall name the Department of Natural Resources as the respondent.

To request a contested case hearing of any individual permit decision pursuant to section 30.209, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to serve a petition for hearing on the Secretary of the Department of Natural Resources, P.O. Box 7921, Madison, WI, 53707-7921. The petition shall be in writing, shall be dated and signed by the petitioner, and shall include as an attachment a copy of the decision for which administrative review is sought. If you are not the applicant, you must simultaneously provide a copy of the petition to the applicant. If you wish to request a stay of the project, you must provide information, as outlined below, to show that a stay is necessary to prevent significant adverse impacts or irreversible harm to the environment. If you are not the permit applicant, you must provide a copy of the petition to the permit applicant at the same time that you serve the petition on the Department.

The filing of a request for a contested case hearing is not a prerequisite for judicial review and does not extend the 30 day period for filing a petition for judicial review.

A request for contested case hearing must meet the requirements of section 30.209, Wis. Stats., and sections NR 2.03, 2.05, and 310.18, Wis. Admin. Code, and if the petitioner is not the applicant the petition must include the following information:

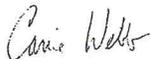
1. A description of the objection that is sufficiently specific to allow the department to determine which provisions of this section may be violated if the proposed proposed permit or contract is allowed to proceed.
2. A description of the facts supporting the petition that is sufficiently specific to determine how the petitioner believes the project, as proposed, may result in a violation of Chapter 30, Wis. Stats.;
3. A commitment by the petitioner to appear at the administrative hearing and present information supporting the petitioner's objection.

If the petition contains a request for a stay of the project, the petition must also include information showing that a stay is necessary to prevent significant adverse impacts or irreversible harm to the environment.

Dated at Northeast Region Headquarters, Wisconsin on 1/9/2013.

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES

For the Secretary



By _____

Carrie Webb
Water Management Specialist

Resolution 2013-01

Transfer of WICHP Funds

Whereas, Washington Island Community Health Program (WICHP) has expressed interest in separation from the Town of Washington,

Whereas, Town of Washington has been the book keepers and accountants for WICHP,

Whereas, WICHP has successfully become there own 501-c3 and desire to proceed as their own entity,

Whereas, Town of Washington has the authority by majority vote of the Town Board to transfer assigned funds within the Town of Washington to WICHP directly,

Now, therefore be it Resolved, that the Town of Washington hear-by transfers the 2012 year end close out amount of \$12,031.49 minus any 2013 values that have accrued, prior to the final transfer from its assigned Town account to WICHP.

Be it further resolved, that the Town of Washington expresses its best wishes to this vital island organization as it continues to help and support the needs of the island community.

Signed this 27th day of February, 2013

Joel Gunnlaugsson, Chairman

Randy Sorenson, Supervisor

Liz Holmes, Supervisor

Tom Jordan, Supervisor

Kirby Foss, Supervisor

Valerie Carpenter, Clerk / Treasurer

Resolution 2013-02

Creation of Airport Committee

Whereas, the Town of Washington Town Board has expressed interest in establishing an Airport Committee,

Whereas, the Town of Washington feels it necessary to create this committee to provide for the best interest of the Town of Washington and it's oversight to the entire Airport Property and its operations,

Whereas, Airport operations fall under many bodies of jurisdiction other than the Town, such as, Federal Air Administration (FAA) and Bureau of Aeronautics (BOA) to name a few,

Whereas, the Town Board understands that the oversight to this property and operation is beyond the ability of the Town Board directly and requires a more watchful eye on operations in respect to rules and regulations as they reflect on future uses of the property,

Whereas, the Town of Washington desires to establish this committee to provide a better working and understanding of Airport Operations in respect to those rules and regulations effecting those operations,

Now there fore, be it Resolved, that the Town Board, Town of Washington hear by creates a five (5) member advisory committee created for the sole purpose of airport property and operations oversight, reportable to the Town Board directly,

Be it further resolved, that the committee's Vision, Values, Mission Statement, By-Laws, ect., will be crafted by the Committee once established with subsequent approval by the Town Board.

Be it further resolved, that once all the committee legwork has been completed and approved by the Town Board, an ordinance will be drafted to reflect such an outline in respect to the Committees full duties and responsibilities.

Approved this 27th day of February, 2013

Joel Gunnlaugsson, Chairman

Liz Holmes, Supervisor

Randy Sorenson, Supervisor

Tom Jordan, Supervisor

Kirby Foss, Supervisor

Valerie Carpenter, Clerk / Treasurer

List of starting committee members that have expressed interest in being apart of:

Ed Graf, Mike Berger, Gary Crites, Lu Beekman, Joel Gunnlaugsson



**WASHINGTON ISLAND POLICE DEPARTMENT
COUNTY OF DOOR**

1291 Airport Road, P.O. Box 190
Washington Island, WI 54246
Office: 920-847-2355 Fax: 920-847-2315

CHIEF OF POLICE
Tyler J. McGrane

www.washingtonislandpolice.com

washingtonislandpd@gmail.com

TRAINING REQUEST, APPROVAL AND ENTRY FORM

Name: Gary L. Schultz		Date of Request: 2/01/2013
Subject: Evidence Technician School		
Training Date(s): April 15-19		Training Times: 8-4pm (40 hrs)
Location: NCTC- Merrill		Instructor: Wisconsin Crime Lab
Street Address: 1603 Champagne St. Room PS110		City/State/Zip: Merrill, WI 54452
Comments: The training itself is free and put on by the Wisconsin State Crime Lab		
COST TYPE	Explanation	Amount
Tuition:	Cost to attend class	\$ 0
Travel:	One meal a day and fuel for the squad	\$ TBD
Lodging	Direct Bill <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$70.00 @ 5nights Best Western	\$ 350.00
Vehicle	Squad car to be used <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, if no estimated mileage to be reimbursed	Squad
Approval		
Chief Tyler McGrane Washington Island Police Department		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date: 2/7/2013
Town Board Chairman Joel Gunnlaugsson		<input type="checkbox"/> Yes <input type="checkbox"/> No
Town Board Supervisor Kirby Foss		<input type="checkbox"/> Yes <input type="checkbox"/> No
Town Board Supervisor Liz Holmes		<input type="checkbox"/> Yes <input type="checkbox"/> No
Town Board Supervisor Tom Jordan		<input type="checkbox"/> Yes <input type="checkbox"/> No
Town Board Supervisor Randy Sorenson		<input type="checkbox"/> Yes <input type="checkbox"/> No
Comments: No ferry fees will be needed by Officer Schultz, he has court on Friday and is expected to stay in Sturgeon Bay. Officer Schultz will then stay with the Paramedics on Saturday night (at no cost at Sister Bay Station), will leave for Wausau Sunday morning. This will fulfill Officer Schultz's State mandated training hours for the year. Door County Investigative Sergeant Schuster recommends this course by the crime lab. She stated it's the people who process our evidence and know the changes and trends of evidence. This type of course is taken by all the county investigators, and could save in unneeded travel cost in the future from both departments. Breakfast is covered by the hotel, and lunch is included with the course.		



Evidence Technician School

April 15-19, 2013

Northcentral Technical College

Merrill, Wisconsin

The Wisconsin Department of Justice, in cooperation with Northcentral Technical College, is offering a 40-hour Evidence Technician School on April 15-19, 2013. All instruction at this school will be given by instructors from the Wisconsin State Crime Laboratories.

This Evidence Technician School covers the detection, documentation, preservation, collection and submission of evidence. Any full-time local, county or state law enforcement officer employed in Wisconsin is eligible to attend (full-time civilian evidence technician positions will also be considered for selection to attend this course). Officers from agencies in northern Wisconsin will be given preference when the applications are reviewed.

DATE: April 15-19, 2013

LOCATION: Northcentral Technical College
1603 Champagne Street, Room PS110
Merrill, WI 54452

TUITION: No Fee
(Funding provided by the Training and Standards Bureau's Specialized Training Fund)

LODGING: Not provided. Attendees requiring lodging are responsible for their lodging expenses and arrangements. Nearby lodging is available at AmeriInn and Econo Lodge at the state rate of \$70/night or less.

MEALS: Lunch will be provided on-site. All other meals are the responsibility of the student or agency.

STUDENTS SHOULD BRING THE FOLLOWING THE FOLLOWING ITEMS:

- Flashlight
 - Replacement batteries
 - Laptop, card reader, cabling, etc. (optional)
 - A DSLR or other type of digital camera ≥ 6 mega pixels, electronic flash with guide # ≥ 100 and a hot shoe-to-hot shoe sync chord for off-camera use. Shutter release cable/remote, tripod, and the camera and flash unit equipment manuals should also be accessible. Students must have a means to download their images. No time has been allotted for students to learn their camera's functions, so a working knowledge of the equipment is mandatory.
- Ensure your equipment is in working order

CLOTHING: This course includes lecture and hands-on training with indoor and outdoor projects. Students should bring clothing appropriate for the season. Dress is informal yet professional. Students will be allowed to wear jeans and T-shirts at the police department as long as the jeans are in good repair and the T-shirts are a solid colored shirt. Items such as faded jeans, logo t-shirts, tank tops, shorts, gym clothes, and inappropriately-lettered, stamped, painted, or embroidered apparel will not be appropriate. Long pants are strongly recommended and no open-toed shoes should be worn for safety reasons. Your cooperation in maintaining a professional image will be greatly appreciated.

PREREQUISITES: Applicants must have the approval of their agency chief executive before applying. Students must complete a pre-course camera familiarization exercise before arriving. This exercise will be emailed to them two weeks before the course.

TO APPLY: All applications must be submitted via WILENET.

The application deadline is Wednesday, February 20, 2013. Applicants will be notified within the following week as to whether or not they were selected via the email address provided during registration. Please also provide the email of your supervisor/training officer.

CONTACT:

Nick Stahlke
Forensic Science Training Coordinator
Wisconsin State Crime Laboratory—Madison
608-266-2031
stahlkern@doj.state.wi.us

Welcome, GARY L SCHULTZ

Receipt Confirmation

Schultz, Gary L is registered for Evidence Technician - Merrill

It will be held at Northcentral Technical College, Merrill, on 04/15/2013 - 04/19/2013.

Confirmation Number: 14997

Please provide this number when contacting WILENET with any questions or concerns about this registration.

Additional Conference Information:

You have applied for this course, but you have *not* been given a seat. You will be notified by email within one week of the application deadline whether or not you have been awarded a seat.

Welcome, GARY L SCHULTZ

Training Announcement Details

Evidence Technician School

Provider:	North Central Technical College - Wausau
Date(s):	04/15/2013 - 04/19/2013
Registration Deadline:	02/20/2013
Cost:	\$0.00
Instructor/Vendor:	State Crime Laboratory
Training Site Location:	Northcentral Technical College
Geographical Location:	CEAR
Description:	The Wisconsin Department of Justice, in cooperation with Northcentral Technical College, is offering a 40-hour Evidence Technician School on April 15-19, 2013. All instruction at this school will be given by instructors from the Wisconsin State Crime Laboratories. This Evidence Technician School covers the detection, documentation, preservation, collection and submission of evidence. Any full-time local, county or state law enforcement officer employed in Wisconsin is eligible to attend (full-time civilian evidence technician positions will also be considered for selection to attend this course).
Prerequisites:	Officers from agencies in northern Wisconsin will be given preference when the applications are reviewed. Register online, below.
Contact:	Nick Stahlke
Phone:	(608) 266-2031
Email:	stahlkern@doj.state.wi.us
Internet Address:	https://wilenet.org/secure/html/training-events/evid_tech.htm



Trip to:
Wausau, WI
185.39 miles / 3 hours 36 minutes

Notes

A Northport, WI

- 
1. Start out going southwest on WI-42 toward N Porte des Morts Dr. [Map](#)
2.2 Mi
2.2 Mi Total

- 

2. Turn left to stay on WI-42. [Map](#)
10.3 Mi
12.5 Mi Total

- 

3. Turn left onto WI-57. [Map](#)
27.1 Mi
39.6 Mi Total

- 

4. Turn left onto WI-42 S / WI-57 S. Continue to follow WI-57 S. [Map](#)
44.0 Mi
83.6 Mi Total

- 

5. Merge onto I-43 N toward Hwy 41-141. [Map](#)
5.8 Mi
89.4 Mi Total

- 

6. Merge onto US-41 S via EXIT 192B on the left toward Appleton. [Map](#)
2.3 Mi
91.7 Mi Total

- 
7. Take the Dousman St exit, EXIT 169, toward WI-29 / Shawano Ave / WI-32 N. [Map](#)
0.3 Mi
92.0 Mi Total

- 
8. Go straight. [Map](#)
0.07 Mi
92.1 Mi Total

- 

9. Take the 1st right onto WI-32 N / WI-29 W. Continue to follow WI-29 W. [Map](#)
86.6 Mi
178.7 Mi Total

- 

10. Merge onto US-51 N toward WI-29 W / Wausau / Chippewa Falls. [Map](#)
4.5 Mi
183.2 Mi Total

- 

11. Merge onto WI-52 E via EXIT 192 toward Wausau. [Map](#)
2.1 Mi
185.4 Mi Total

- 
12. Turn left onto 1st St. [Map](#)
0.03 Mi
185.4 Mi Total

- 
13. Welcome to WAUSAU, WI. [Map](#)

B Wausau, WI

Total Travel Estimate: 185.39 miles - about 3 hours 36 minutes

(10-12)
mpg

35 GAL OF
GAS

January 11, 2013

Town of Washington
PO Box 220
Washington Island, WI 54246
Attn: Joel Gunnlaugsson

Re: Dressing Room Addition

Dear Joel,

M. G. Kickbush Design & Consulting LLC (the architect) is pleased to furnish a proposal for Architectural Design services for a potential remodel & renovation of the Rutledge Room and Island Archives on Washington Island, WI for the Town of Washington (the client). The client should be aware that the Community Center and all spaces inside may be subject to various Wisconsin Commercial Building Codes which may require all design professionals and contractors working on this job to be state licensed.

Project Understanding

The architect will provide code research, programming, schematic design, materials research and construction documents which includes a set of drawings for all required permits and estimating for the contractor(s). The architect will provide coordination of documents and construction administration of the proposed project on an as needed basis.

Scope of Services

The architect will coordinate with any and all other design professionals necessary to execute this project including but not limited to surveyors, engineers and contractors. Their work however, is entirely separate from my services and not contained within this proposal or any potential agreement that is entered into by the architect and the client.

The architect will attend meetings and coordinate as necessary with the local municipality to provide a plan for approval. This includes but is not limited to researching code requirements, covenants or any other work required for permitting.

Compensation

The hourly rate will be \$75.00 / hour with a not to exceed limit of \$1,500 which includes floor plans, elevations and sections for one scheme. This would allow me to potentially put up to 20 hours of time in if needed.

The architect shall be reimbursed for out of pocket expenses in addition to the fee. Reimbursable expenses are actual expenditures made in the interest of the project and generally include telecommunications, photocopies, mileage initiated in conjunction with the project and plan set printing and management.

If you have any questions related to this proposal, please contact me. If you should find this proposal acceptable, please sign and date below where indicated and return to me. I look forward to the possible opportunity of being able to help you facilitate your goals on this project.

Sincerely,

Michael G. Kickbush AIA
Principal

X

Date: