

**TOWN OF WASHINGTON**  
**Special**  
**TOWN BOARD MEETING**  
**Agenda**

**Monday, February 27<sup>th</sup>, 2012**  
**3:30 pm, General Meeting Room**  
**Best Western Maritime Inn**  
**Sturgeon Bay, Wis. 54235**

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Introductions:** - **Town Board Members**
  - **Committee Members**
  - **Citizen Members**
  - **JJR / POTH / Skipper Buds**
- 4. New Business:**  
**Brain storming, general discussion with various representatives to formulate and document next steps in proceeding with Coastal Management Grant Award and development of a Harbor Master Plan for the Town of Washington as specified by the Grant.**
- 5. Adjourn.**

**Authorized for posting 02-24-2012**

**Joel Gunnlaugsson**  
**Town Chairman**